

EFFECTIVE USE OF TRADITIONAL AND MODERN METHODS IN SHAPING THE MORALITY OF MILITARY PATRIOTISM IN YOUNG PEOPLE

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Annotation: *this article describes the effective use of traditional and modern methods in shaping the morality of military patriotism for young people. The current globalization process assumes the effective use of traditional and modern methods of shaping the morality of military patriotism in young people. These consist of the following methods.*

Keywords: *globalization, behavior, patriotism,*

Ethics is a set of behaviors, behaviors, manners that are manifested in people's attitudes towards each other, towards the family, towards society. In contrast to law, the fulfillment or non-fulfillment of moral requirements is determined by forms of spiritual influence (public assessment, approval or condemnation of the work done).

The current globalization process assumes the effective use of traditional and modern methods of shaping the morality of military patriotism in young people. These consist of the following methods.

Propaganda method. The educational and moral content of patriotism and the perfect disclosure of the scientific and theoretical foundations of these processes taking place in our country in this regard, their new and new facets. Therefore, it consists in explaining the feeling of military patriotism to young people simply, succinctly, and turning them into active and enthusiastic participants in the construction of a society that meets the requirements of a new life, times.

The method of communalism. Today, the general combat Shay of our Armed Forces is determined precisely by the degree of combat Shay of the unit, Detachment, part and units. The functioning of military units according to its internal structure represents a strictly defined social group, strictly defined in the main cases of general obligations of military personnel and service relations between them, rules of internal order, obligations of officials, daily and domestic conditions, placement of military personnel, conduct of Internal Service Discipline and Internal Service Regulation. Military researcher E.In Volkov's opinion:" the implementation of social relations within the framework of the armed forces on the basis of strict order

is one of the objective reasons for the existence of cases of deviant behavior in the Army, increasing the likelihood of the manifestation of deviant behavior."

Method of traditionalism. Military tradition the process of military service in the army is manifested in the norms of the idea, rule, tradition, behavior, historically formed, passed down from generation to generation, associated with the performance of combat tasks, the preparation of personal composition, the daily life of military personnel. The system of military traditions in the Armed Forces covers the main three areas of military activity - combat traditions, traditions of military life and educational traditions. This opinion was expressed by the military researcher E.Rasulev confirms that "traditions are not only the norm of behavior, but also a means of reflecting the essence of socially significant phenomena in the military, a form of military thought."

Values priority method. In military personnel, a sense of patriotism cannot be formed without the formation of such human qualities as loyalty to national values, progressive traditions, moral principles, high culture. Because, looking at the 32-year path of independent development of Uzbekistan, it can be seen that large-scale work has been carried out to realize patriotism, bring up a brave and brave generation. The main goal of the civil society being built in Uzbekistan is also to form a generation that is not indifferent to the prosperity of the Motherland, the peace of the land, the well-being of the people, in which national and universal values serve as a pragmatic basis.

The method of modernity. Difficulties in the transition period, obstacles, imbalances, even an increase in criminal actions cannot extinguish the feeling of the motherland in the soul of a purely conscientious person, if it has become a deep belief. As long as there are social groups with colorful goals and interests, the perception of the universal in a different, Goho way is also preserved. Never and nowhere has there been a state of absolute ideal appearance, nor a system. The emergence of New-new generations on the stage of life puts New-new problems in front of society; it is this continuity, evolutionism, that ensures the continuous, evolutionary continuation of social life as well. So, with the formation of a sense of patriotism in transitional generations, the tasks in this regard are not fully fulfilled, but it is the foundation for new tasks at a new stage. It is necessary to note that today the issues of introducing innovations into the work of forming military patriotism in young people, the systematic organization of continuity and continuity of education with education on the basis of new

approaches are becoming a socio-moral need. On the implementation of these tasks, a number of works were carried out in the military educational institutions of our country. In this regard, there are results achieved in the effective use of various forms, tools and methods of education aimed at the systematic implementation of the goals and objectives pursued in our country.

It assumes the need to modernize methods aimed at the formation of military patriotism in young people and develop its conceptual framework. The basis for this is the philosophical heritage, moral values, intellectual potential and spiritual capabilities of the Uzbek people. Because: Uzbekistan and its people have their own way of life, criteria of morality, beliefs and ways of thinking, have spiritual criteria and rules that unite several hundred thousands, millions of inhabitants, have a national being, the root of our culture, a nation with a more grass-roots; The civilization of the Uzbek people is a product of the activity and effective influence of many peoples, nations, elats; the history of the Uzbek people is the basis of the spirituality of the Uzbek people, each people must protect their history from various influences and encroachments; historical figures, cities, cultural monuments of the Uzbek people are valued as significant heritage, positive works, contributions of ancestors to Therefore, military patriotism can be formulated using various methods and means, such as art, literature, educational activities. However, education would continue to be the most important factor in turning military patriotism into a solid faith. Because, learning and mastering the theoretical-practical foundations of military patriotic education is important in a systematic approach to methods for mastering tools of a defensive nature in young people, applying modern methods aimed at preventing and eliminating war, seeking effective ways to return military aggression and spiritual threats, conducting an armed struggle for the protection of the motherland. The educational and educational process of higher educational institutions representing the purposefully oriented and systematized activities of the military personnel in the formation of readiness to fulfill the constitutional duty of protecting the interests of the Republic of Uzbekistan serves as an educational basis.

Modern methods of propaganda aimed at the formation of military patriotism in determining the priorities of educational work carried out in the system of the Armed Forces of the Republic of Uzbekistan and organizing effective work in this regard - identify the idea of propaganda, analyze the context of propaganda, determine who the propaganda is aimed at, and require the use of mediauses.

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