



## DEVELOPING INTERCULTURAL COMPETENCE THROUGH USING CASE STUDY TECHNOLOGIES

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In the current period, when social life is globalizing and the dialogue between cultures and civilizations is becoming more intense, an important condition for not losing national identity and national pride is knowledge, understanding, and development of the values of one's own national culture. This determines the formation of a modern intercultural worldview in each person, along with the values of Eastern philosophy. In particular, research on the spiritual improvement of a person and the harmonious aspects of intercultural communication, trends in the formation of a culture of communication, manifestations of intercultural communication as a universal value in the activities of young people are becoming important. In this regard, it remains an objective necessity to develop effective mechanisms for educating the population, especially young people, defining criteria, norms and principles of culture of intercultural communication among young people, scientific and practical research of this problem based on a systematic approach with ethical principles.

The attention paid to youth in the course of reforms in society is inherently different, assuming policies aimed directly at tomorrow's progress. "It is intended to become a social institution that contributes to the accumulation of youth experience in the field of social harmony and trust, peacemaking and dialogue of cultures, tolerant behavior, thereby helping to solve the problem of preventing extremism in society." By the 21st century, the world is changing as a result of the influence that the culture of intercultural communication has on all of humanity, on Inter-country relations, on the lives of peoples and nationalities. Traditional values that serve humanity are growing, exerting their influence on the formation of new "values" that lead humanity into a whirlpool of mutual conflicts, impoverish spirituality, and eventually lead it to tragedies. In fact, intercultural dialogue is a new stage of human development, a product of his intellect. "The development of thinking as a social phenomenon requires a large and diverse impact, methods and means. Therefore, the views of young people on life are formed and developed through the development of thinking, the exchange of ideas, understanding, communication, and types of social activities."

When forming a culture of intercultural communication and understanding of reality in society, young people, first of all, should be aware of the social processes taking place in society, look for solutions to problems in the cultural world of national development, approach the future based on a retrospective analysis of life in our philosophical thinking, be able to think freely and objectively assess the events taking place. It should also be understood that there are some problems with retrospective factors in assessing the culture of intercultural communication among young people.

This is the highest spiritual value, the jewel of the human soul as a dialectical link in society. Intercultural dialogue is a concept denoting consideration of mutual interests



between individuals in the process of cultural relations, the implementation of qualities such as honesty, purity, tolerance, reliability. As an example of intercultural communication, one can cite a neighborhood in which neighbors of different nationalities between mutual trust, messaging and financial assistance are put in the first place as a universal value. Spiritual heritage, cultural values, old historical monuments are listed as the most important factors of life values. At some point, different cultures intersected through them, and the dialectical ties of peoples with each other expanded. He also emphasizes the importance of social and personal moral relationships torn apart by an emotional environment. An important fact is that the mechanisms of mental regulation are characterized by an individual assessment based on regulatory consciousness. Morality is the truth in the practical activity and communication of a person, based on his spiritual orientation, attitude towards people and values learned and developed by mankind.

In a modern globalized society, youth education is designed to "comprehensively study the unique heritage created by the creative genius of our people, give a holistic view of the life and scientific and creative activities of great scientists and thinkers of our country, establish interreligious and intercivilizational dialogue at the international level, reveal the humanistic nature of the Islamic religion in a difficult modern era, promote the development of ignorance." with counter-enlightenment, educating the younger generation in the spirit of humanistic ideas, national pride and pride." Therefore, one of the most important strategic tasks is to develop a sense of understanding of the culture of intercultural communication among young people, to strengthen their pleasant attitude to material and spiritual life on the basis of an innovative approach to religious and secular knowledge.

In these processes, it is necessary to enhance the culture of intercultural dialogue in the minds of young people, enrich the modern philosophical worldview with concepts of intercultural dialogue on the formation and development of universal values, and define a universal approach to the culture of peoples in each territory. The intensification of intercultural interaction among young people in all spheres contributes to the development of science and culture as assistants in advancing society along the path. Such socio-philosophical thinking generates its own positive aspects in the world of intercultural communication, leads to an increase in the role of youth in interethnic relations, and the renewal of people's activities based on interethnic communication. As a result, the values inherent in intercultural dialogue, based on intercultural dialogue, continue to reflect their cultural side in the realities associated with the lives of young people.

The fact that every citizen has comprehensive beliefs in society, analyzes different cultures, has given rise to a new stage of intercultural communication. At the same time, attention was paid to the formation of political language skills among young people, the development of a culture of communication that is of strategic importance for the development of the state. Therefore, "any state striving to take its rightful place in the world community, first of all strives to preserve and develop the national language and culture of its people."



Strengthening dialectical mutual trust in intercultural dialogue based on universal human values for each individual is relevant in the development of international relations when establishing interaction. Therefore, it is impossible to ensure an international policy based on intercultural dialogue without creating universal human values and a legal framework that arises from respect for human rights.

Summing up, we can say that when studying universal human values, in particular the cultural aspects of intercultural communication of consciousness, philosophers in their works paid attention to intercultural communication. Modern understanding of the essence of aspects of intercultural communication

Our task is to bring it to today's younger generation. The study of aspects of intercultural communication based on the moral and philosophical heritage defines the outlines of classical political ideologies in the system of public knowledge. In the minds and thinking of young people, intercultural communication, which is the main layer of this, qualitatively changes the attitude to language realization, to the formation of fluent speech. The formation of intercultural communicative consciousness of young people in the process of modernization of society requires a fundamental study of modern problems of lifestyle, functioning and development.

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