

SCIENCE – PATRONAGE OF EDUCATION (PATRONAGE) - ONE  
OF THE HIGHEST QUALITIES OF THE UZBEK PEOPLE

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**Annotation.** *This article examines the universal aspects of the virtue of charity and patronage, which are one of the universal values of the Uzbek people. Some problems in the charity and sponsorship system were also analyzed.*

**Key words:** *patronage, charity, culture, Uzbek, law of charity, sponsorship, public.*

In the context of the development of the country's social sphere in the world community, insufficient attention to science, education, culture and other areas causes an increase in demand and the need for sponsorship activities carried out in the political, socio-economic, cultural spheres in the structure of social protection. In particular, the President of the Republic of Uzbekistan Sh.M. Mirziyoyev noted: "... the effect of ongoing economic reforms and social changes is primarily measured by how much it affects the financial situation and well-being of the population, its standard and quality of life"<sup>89</sup>. It should be noted that the patronage provided to Education is also characterized by generosity in this process, in ensuring the financial situation and well-being of the population, as well as in improving cultural literacy. We understand patronage in society as the selfless support of one person to another. On the other hand, patronage is interpreted as material and spiritual patronage of science, art and culture.

Humanistic activities such as patronage, unconditional assistance to the eastern world in particular, are repeatedly mentioned in the holy book of the Quran and the Hadith of the Prophet. Patronage was considered one of the characteristic qualities of the Uzbek mentality and manifested

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<sup>89</sup> Мирзиёев Ш.М. Миллий тараққиёт йўлимизни қатъият билан давом эттириб, янги босқичга кўтарамиз. – Тошкент: Ўзбекистон, 2017. – Б. 148.



itself in the character, lifestyle, and behavior of our ancestors. This value has been called and developed in different ways in different periods of our history. For example, the purposeful spending of excess funds as a result of the emergence of private property in the early Medieval period, during the Middle Ages and khanates, during the colonial system, in the life of patrons in Turkestan, as well as in the activities of charitable societies, institutions, in Soviet times manifested itself in manifestations of mutual tolerance, humanism (especially during the Second World War)<sup>90</sup>.

Sponsorship plays an important role in the public interest in the sense that it is also carried out in the interests of a particular organization or institution, enterprise and a limited number of people. For example, over the years of independence, sponsorship of a nursing home, a Society for the disabled, orphanages or a group of people of a certain profession has become widely available. By dividing patronage into material and spiritual aspects, you can financially provide assistance with the help of objects, funds; and spiritually, you can set an example for the development of education, medicine, science and other fields, as well as mentoring in creative processes. In Uzbekistan, due to the mentality of our history, our people, great attention is paid to the development of patronage, decision-making based on our spiritual values, such as charity, donations, donation.

And in the resolution on the "Year of patrons and doctors" program adopted by the Government of the Republic of Uzbekistan."..implementation of a set of specific targeted measures to strengthen the role and importance of sponsorship, improve the legal foundations of sponsorship, expand the participation of broad segments of the population, organizations and enterprises of all forms of ownership in this process, increase their contribution to the material and spiritual support of socially disadvantaged segments of the population ..." important tasks have been identified that need to be fulfilled<sup>91</sup>. From this point of view, over the past two years, large-scale work has been carried out in this direction across the Government. At the same time, in our country, in accordance with the decision on the "Year of Sponsors and

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<sup>90</sup> Муаллиф: Абдуллаев Д.Н. Ўзбекистонда хайрия ва хомийликнинг ривожланиш тарихи (XIX аср иккинчи - XX аср бошлари). Монография. Тошкент: “INNOVATSIYA-ZIYO” нашриёти, 2019. – Б. 159.

<sup>91</sup> Халқ сўзи. 2006 йил, 24 январь



Doctors" program, a "law of charity" was adopted in 2007, taking into account the need to adopt a law on sponsorship. However, the enforcement of the law was not brought under control and was not applied in practice.

Today, when we widely promote patronage, do we know in society the philosophical and exceptional recognition that clearly defines the concept of patronage and its content, from our scientists to ordinary citizens? - a crucial question arises. Of course, in this regard, it is advisable to develop a special bill and submit it to the Legislative Chamber of the Supreme Assembly. To this day, it is believed that the existing legislation and legislative acts related to the industry are not perfectly created. In this regard, it is necessary to support the efforts of legal entities and individuals in the legislative system to provide assistance to those in need, including the creation of laws on sponsorship and maintenance, which provide for the creation of a holistic and new system for providing appropriate benefits and additional opportunities by the state, improving existing ones.

It must be recognized that all the great discoveries of the world, immortal scientific and artistic works, buildings that add splendor to the splendor of cities, gardens and parks, mosques are temples, schools and higher educational institutions, smooth roads are bridges, so to speak, the whole creative principle. The working products that people use with their hearts are created thanks to this, patronage should extend not only to the needs of the disadvantaged, needy part of the population, but also to the spheres of production, education, science and culture, which give their result in society, useful for the future. We must encourage people to be patient, strong-willed, and at the same time to be patronized.

Analyzing the field of science only in Uzbekistan, we can say that our people have deep roots in a long tradition of mentoring and apprenticeship. The teacher shows the student spiritual care, selflessness, and therefore spiritual patronage. On the other hand, spiritual patronage leads to economic recovery and prosperity in society based on scientific research, innovation, discoveries, research in all fields of science, education, medicine, economics, and economy. The tradition of mentoring and apprenticeship in the social, economic, spiritual, educational, and



moral spheres in different ways, but essentially continuously continues and is transmitted to future generations in the form of spiritual patronage. In this regard, the intensive penetration and active participation of sponsors in the field of education will contribute to achieving significant success in the field of science. At the same time, there are proven and advanced educational sponsorship practices in the world. For example, in a number of developed countries, the patronage of university graduates to their higher education institutions has become a tradition that has shown its results. It is precisely such a system, i.e. the privatization of educational institutions and the opening of new ones in our country or the appointment of prominent patrons of educational institutions - schools, universities as leaders that will allow the branch of science in our country to begin to produce high results.

Thus, one of the priorities that have historically developed and require the development of values of public welfare in Uzbekistan is the formation of a regulatory framework that provides a reliable guarantee and broad public recognition of sponsorship, support for the impartial aspirations of noble people who are ready to direct part of their income for sponsorship purposes, promote the development and strengthening of ties of our people, especially youth. The elevation of noble human qualities in the mind, such as kindness, generosity and respect, the orientation of sponsorship to areas that benefit the development of society, is an educational path leading to the development of the country and the well-being of people.

