

## FAMILY-THE BASIS OF SPIRITUAL MORAL EDUCATION

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**Annotation.** *Family-not only a country, but also a large social institution of a universal scale. After all, an invaluable joke of every nation and society is a healthy, spiritually harmonious family. In the current conditions, families are determined by spiritual and moral relations, which rely on universal and national values, reflect Oriental moral characteristics. Legal, moral and spiritual foundations are improving in the family.*

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After the independence of our country, fundamental reforms are being carried out in all areas. In particular, positive works are being expressed in Uzbekistan on the way to strengthen the family, to socialize them, to educate a competent person, a spiritually mature, physically healthy generation. Great attention in our country is paid to the centuries-old issues of national pedagogical terms, the widespread and rational use of universal values in the upbringing of children.

Family-not only a country, but also a large social institution of a universal scale. Therefore, if there are several different peoples in the world, how many different nations, how many different countries, within the literature they have created, family relations, the place of the family in society should be noted separately. The stable and happy life of the family is the face, obrosi of this country. It is not for nothing that the progressive states pay such great attention to the family in their country, strive to raise its prestige in different ways.

Indeed, the role of such high human qualities as upbringing, love for the motherland, kindness, mutual respect in the family is incomparable in strengthening the independence of Uzbekistan and its prosperity today. The most important conditions in the upbringing of a child are the fact that the family is built on a strong, spiritually healthy basis, especially the parents themselves are brought up, harmony between them, harmony, genuine friendship should be stable, prepare children for life, be responsible in the way of their daily beliefs. The main task of the family is to mature a healthy generation. Zero is an invaluable joke of every nation and society - a healthy, spiritually harmonious family. In the current conditions, families are determined by spiritual and moral relations, which rely on universal and






national values, reflect Oriental moral characteristics. Legal, moral and spiritual foundations are improving in the family. When a healthy moral environment, a culture of reciprocity, a moral principle are not deeply rooted in the house, a gap in the family, a decision of negative circumstances is inevitable. The family is built on a solid foundation, in which the eastern and world template is decided by monand moral and spiritual values, occupies a leading place in the upbringing of a healthy generation, from the threshold of such a family begins the future of the motherland, nation, human perfection, that is, a healthy generation.

Therefore, none of us can be indifferent to the strength of the so-called Holy Dargah, the issues of spiritual and moral education of children who are maturing in it. The sacred mission of each family is to raise capable children, to mature them from the physical, intellectual and spiritual side, and to raise them as people devoted to their parents, their homeland. That is, a healthy, harmonious person, both spiritually and physically, can only be formed in a healthy family. And a healthy atmosphere and stability in the family is the basis of spiritual improvement of a holistic society. After all, the presence of a healthy and positive psychological climate in each family is based on the perfection, full-fledged upbringing of our children, which is taking shape in this mukhit . The presence of good traditions, painting – rusms, traditions in the family serve as the basis for the rational upbringing of children, the formation of such important moral values as goodness, goodness, kindness, faith, charity, faith, honesty, greatness, self – esteem for young people, self-esteem for young people. The family was not limited to laying the foundation of the so-called Human building , but was responsible until its end brick was laid. Therefore, the main goal of providing spiritual moral education to a child in the family is to form and develop moral qualities in them, teach them to good behavior, create positive actions, skills and habits. Moral formation of personality in the family begins with the birth of a child. It is formed and composed under the influence of many factors. These factors consist in the character of family relations, the personal example of parents, the level of universal education in them, the universal level and their pedagogical culture, and the organization of a special family life. These factors constitute the content of the moral upbringing of a child, and they include a number of pedagogical features.

Thus, there are specific features of family upbringing and factors of influence. Without taking these into account, the upbringing of a child in the family cannot be well established. To do this, first of all, the parents themselves must be brought up. The whole life of parents, their civil clothes, their spiritual world form the basis of the upbringing of a child. Already parents are dear and holy people for their children.





Because of this, they imitate them, strive to resemble them. The formation of high moral qualities in them, the formation of positive actions, skills and habits in giving spiritual moral education to a child in a household, arising from our national mentality, is an untenable task ahead of us all.

In conclusion, it should be noted that today's modern Uzbek family is a family that is able to hear and realize and understand in a timely manner about the progressive trends associated with the upbringing of families of progressive countries, which are becoming more prosperous in time from the news of a positive change taking place in the world. Today, the following conditions must be provided for the formation of a moral culture in the family.


1. Peaceful, mutual good relations of family members.
2. To have a healthy worldview in the family community.
3. The responsibility of adults in the upbringing of children in the family.
4. The achievements of our motherland, the presence of a sense of gratitude in the creative work carried out in it.
5. The presence of a positive attitude towards our national values, traditions and traditions

We have conducted scientific research using interview and observation methods in this graduation thesis and have come to the following conclusions.

1. The correct Organization of family life, the creation of a healthy moral autonomy in the family-plays an important role in the spiritual and moral education of children.
2. The parent personality itself plays an important role in the upbringing of the child. In the formation of moral qualities in children in exemplary families, a personal example of a parent serves as an important criterion.
3. The correct use of the traditions, values of the Uzbek people and the participation of children in this will serve as the basis for the formation of moral qualities in them.
4. The use of samples of folk oral creativity serves to form in children such qualities as important moral qualities – assistance to those around them, empathy, honesty, truthfulness.
5. When educating children ethically, it is advisable to establish parental, school, community cooperation.

Our observations show that the awareness of parents from the experiences of folk pedagogy, their informed from the genres of folk oral creativity plays an important role in the upbringing of children and serves to ensure a high level of spiritual level of children. The fact that the fathers tell fairy tales, sagas, Proverbs,





narratives teaches the child to correctly analyze his behavior, while having a positive effect on his mental progress.

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