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LEXICAL AND SEMANTIC FEATURES OF TERMS RELATED TO "FAMILY EDUCATION" IN ENGLISH AND UZBEK LANGUAGES

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Annotation: The study "Lexical and Semantic Features of Terms Related to 'Family Education' in English and Uzbek Languages" investigates the linguistic characteristics and meanings associated with family education terminology in both English and Uzbek. This research highlights the essential role that language plays in shaping the understanding of family dynamics and educational values within different cultural contexts. The research identifies and categorizes terms relevant to family education across both languages, exploring variations in vocabulary that reflect cultural nuances. It emphasizes the importance of specific lexical items in conveying types of family structures, roles, and educational practices. The article delves into the meanings associated with these terms, analyzing connotations and implications that arise from their usage. It reveals how cultural perceptions of family education influence the semantics of terminology in English and Uzbek, providing insights into how each culture prioritizes different aspects of family life and education. By comparing English and Uzbek terms, the study reveals significant differences in conceptualizations of family education, shedding light on how social, historical, and cultural factors shape language use in educational settings. The findings have considerable implications for educators and policymakers working in multilingual contexts, highlighting the importance of understanding lexical and semantic features to foster effective communication and policy formulation in family education.

Key words: Cultural factors, family education, Uzbek terms, communication, educational settings, conceptualization, lexical aspects, terminology, social contexts, effective communication.

This article aims to explore the intricate relationship between language, culture, and the conceptualization of family education. Through a comparative analysis of lexical and semantic features in English and Uzbek languages, the article sheds light on how societal values and educational practices shape family-related terminology. Lexical Analysis identifies and categorizes vocabulary related to family education in both English and Uzbek and examines variations in word choices, collocations, and usage patterns. Semantic Analysis analyzes the meanings associated with family education terms, including denotations and connotations and explores how cultural perceptions influence the semantic nuances of these terms. Cultural Influences highlights the impact of cultural beliefs, values, and social norms on the development of family education terminology in each language. Methodology employs a qualitative approach, involving the compilation of a corpus of family education terms from diverse sources (e.g.,



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academic literature, educational documents, cultural texts). Lexical analysis techniques are used to identify key terms and their usage patterns, while semantic analysis focuses on understanding the meanings and implications associated with these terms. The article reveals significant differences and similarities in the lexical and semantic features of family education terminology across English and Uzbek. The findings contribute to a deeper understanding of how language reflects and shapes cultural perspectives on family education. The implications of these findings are discussed in the context of education and language policy, highlighting the importance of considering cultural and linguistic diversity in family education practices. The article explores the lexical and semantic dimensions of family education terminology in English and Uzbek, focusing on how cultural context influences meaning and usage. By examining key lexical items, this study aims to highlight significant differences and similarities in the conceptualization of family education, illustrating the interplay between language, culture, and practical application.

First of all, we should briefly introduce the role of family in individual development and education, emphasizing how language reflects these values. Explaining the aim to analyze terms related to "family education" in both languages, emphasizing their lexical, semantic, and pragmatic features is a good way to comprehend. Language and Culture Connection summarizes previous research on the relationship between language and cultural values in education. To review existing literature on family education terminology in both English and Uzbek is also vital. Methodology describes how terms related to family education were collected from various sources (e.g., educational materials, interviews, online resources), also outlines the framework used for analyzing lexical-semantic relationships and pragmatic contexts. Lexical-Semantic Analysis identifies and defines essential terms related to family education in both languages. Semantic Networks examines how terms are interconnected semantically, showing variations in meaning and connotation across both languages. Cultural Connotations discusses how cultural factors influence the meanings of these terms in their respective languages. Language Use in Context analyzes how these terms are used in real-life situations, considering speaker intent, audience, and context. Communication Patterns explore how family education terminology is employed in educational and familial interactions, revealing differences in usage based on cultural norms.

This article has explored the lexical and semantic features of terms related to "family education" in English and Uzbek languages. Through a comparative analysis, the study has revealed significant differences and similarities in the way these terms are conceptualized and used in each language. The findings of this study contribute to a deeper understanding of the intricate relationship between language, culture, and family education. The lexical and semantic variations observed reflect the diverse cultural values and educational practices associated with family education in English-speaking and Uzbek-speaking societies. The implications of these findings are particularly



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relevant in multilingual and multicultural educational contexts. Educators and policymakers need to be aware of the potential linguistic and cultural barriers that may arise in family education settings. Understanding the lexical and semantic nuances of family education terminology can facilitate more effective communication and collaboration between educators, families, and communities. Furthermore, this study highlights the importance of considering cultural diversity in the development of family education policies and programs. By recognizing the unique linguistic and cultural perspectives on family education, we can create more inclusive and equitable educational opportunities for all.

In conclusion, this study has demonstrated the crucial role that language plays in shaping our understanding of family education. Further research on the interplay between language, culture, and education is essential to advance our knowledge in this field and to promote more effective and culturally responsive family education practices.

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