

EFFECTIVE METHODS OF FORMING THE ECOLOGICAL CULTURE IN THE YOUTHS AND EDUCATING THEM AS COMPLETE PEOPLE

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Abstract. *In this article, the sustainable development of New Uzbekistan depends in every respect on the education of the modern young generation in the spirit of loyalty to ecological culture, and it is impossible to achieve progress and improvement in a place where ecological awareness and thinking are not high, and in this regard, relying on modern innovative ideas, views, methods and tools, and the perfection of existing ones and the actual importance of increasing its vitality is analyzed.*

Key words: *Nature, New Uzbekistan, Youth, Ecological culture, ecological value, environment, ecological safety, ecology, methods and tools.*

The stable development of a new Uzbekistan depends in every respect on how well the modern young generation is educated in the spirit of commitment to ecological culture. Because development and improvement cannot be achieved where there is no high ecological awareness and thinking. Therefore, it is of urgent importance to rely on modern innovative ideas, views, methods and approaches in this regard, to increase the perfection and vitality of the existing ones.

For ecology-ecology not human is for nature without a person to live impossible, however a person without nature, his priceless without blessings one the moment to live can't be ecological literacy didn't happen in place, ecological problems eliminate by doing it won't be. Therefore, young people ecological literacy in the spirit of bringing up life and death issue is eco-innovative methods and approaches, they are the essence in itself expressed reading, eco-science place is incomparable.

As long as man is playing the main role in the tragedy of nature, the issues of finding a rational solution to it call for vigilance, awareness, and initiative. As long as there is spiritual poverty, lack of love for nature, lack of tolerance, lack of education, lack of management, environmental knowledge and weak level, it is impossible to withstand the intensity of today's environmental threats.

Formation of a rational attitude to nature among young people is a historical necessity, and it is a requirement for getting out of the global

ecological crisis and for sustainable development. Studying the scientific-philosophical, spiritual-educational didactic aspects of the factors and means of inculcating environmental culture in young people, and the role of innovative methods, is of priority importance in the modernization of society and the provision of environmental security of a free civil society.

Based on the noble idea that "New Uzbekistan starts from the threshold of the school, from the educational system", in the "Year of supporting the youth and strengthening the health of the population" in the system of large-scale reforms and noble efforts to make our people happier and more prosperous than we have ever been. In terms of environmental protection and improvement of the ecological situation, works are being carried out for centuries. In particular, the unprecedented work on mitigating the consequences of the Aral tragedy, the expansion of forests on the dry bottom of the sea, the work related to the establishment of "green belts" around the cities of Nukus, Urganch and Khiva, and the comprehensive measures designed until 2025 to prevent the impact of industrial development on the environment. the program of events, the ecological code, Uzbekistan's proposal to adopt a special resolution of the United Nations General Assembly on declaring the Aral Bay region as a region of ecological innovation and technology, etc., are proof that great work is being done in this regard in our country.

Especially in pandemic conditions ecological the value of culture more known K kiss saw wise our people from time immemorial to nature with harmonious live, his property reasonable in relation being came and this about own views , experiences next to posterity figurative, intellectual , literary artistic in forms always trying to deliver those who did Young generation to mother nature love in the spirit educate economic in terms of cheap , effective high eco-education methods and innovative ways who created. This about thought when we walk first of all , the eye to our right until us reached came of the ancestors oral and written artistic literature samples in the system ecological values one by one passes. In them to eternity inclusive times from the test past ecological values, in particular "Drop willow grows in the water", "The river next to stand up to drop the water a waste do not", "Water scumbag jeweler", "If you drive the husband autumn month, autumn if you don't drive, don't drive." wisely wisdom young generation in education big one lesson school being came Therefore, scientific and philosophical learning , new innovative ideas with enrichment young people eco-literacy culture in raising to himself special theoretical and practical importance occupation is enough.

Ecological literacy ecological to reality brand new innovative method and to tools relying on approach ecological problems eliminate of doing the most efficient is the way. East sages as said; "The biggest wealth is this intelligence and science, the biggest heritage is that good education, the biggest poverty is that is ignorance"!. Therefore, all of us for modern knowledge, in particular nature protection about knowledge each bilaterally deep assimilation, youth ecological literacy in the spirit nurture , nature naturalness save life and death issue being , in this to us first of all , our people ecological culture near is a helper .

After all, our President said: "The knowledge no in the place backwardness ignorance and of course, that's right out of the way get lost will be". Therefore, our society in people and in young people ecological knowledge , consciousness and of culture promotion , nature with in their relationship the consequence think about it looking forward to thought and work who runs qualified personnel being adult in delivery low cost modern innovative method and of means importance is incomparable.

In the youth ecological culture formation, development innovative methods and tools forced laws in particular thought driver we are, first of all in our 21st century innovative ideas and technologies, high knowledge development in the case of solution hooker importance occupation is doing

Again increased global ecological threats eliminate in reaching and young people heart and in his mind ecological in the formation of culture innovative means and to creatures relying on work catch, ecological problem in the solution is a big factor.

In other words, innovations in the ecological stability development is a guarantee. Most in the advances of modern technology relied on, him create know intellectual potential, creative capable society and his young people life of blessings more I enjoy it.

A person does not become a person all at once, rather, personality traits are formed on the basis of the existing spiritual and educational environment in the society. Therefore, it is important to direct innovative ideas to the development of youth spirituality.

After all, talented young people who have independent thoughts and approaches, have a broad outlook and thinking, are aware of and enjoy the achievements of modern science, and play a decisive role in the fate of development. That is why it is one of the important tasks of today to bring up young people who are morally mature, who are worthy of the future, who are resourceful, who have knowledge, who think innovatively strategically, and who implement innovations.

After all, environmental illiteracy, moral poverty, inactivity, lack of education, and weak level of knowledge cannot withstand the intensity of environmental threats and tests of today's era. Therefore, analyzing the methods of increasing the effectiveness of eco-innovative technologies in improving the eco-culture of youth, finding solutions to the problems in this regard is of urgent importance from the point of view of the interests of our development.

As long as this is the case, the problems related to the development of the environmental culture of young people today, in our opinion, are as follows:

- the existence of a gap between the theory and practice of increasing the effectiveness of eco-innovative technologies in improving the ecological culture of young people;

- there is still a lack of concrete proposals and solutions regarding ways to regularly and systematically increase the effectiveness of innovative technologies in improving the ecological culture of young people;

- from a practical point of view, the mechanisms aimed at educating each young person to be environmentally literate and to reveal their intellectual eco-innovative potential are not fully formed;

- unbiased assessment of the creative ability of young people, existence of cases of slight imbalance of regular incentive mechanisms;

- sometimes the presence of some authoritarian old-fashioned attitude, approach, obstacles in bringing new ideas and innovative creations discovered by young people to the surface;

- the presence of some socio-economic difficulties in the development of young people as eco-responsible individuals;

- young people sometimes encounter cases of familiarity, tribalism, localism, corruption, calculations and dealings based on social status when evaluating the possibilities of innovative creativity;

- young people person as eco-innovative ability surface issuer circle creative groups relatively lack of and existing ones while boss let him see in the tribe sometimes work behavior and innovative intellectual potential level enough that it is not ;

- young people eco-innovative to thinking impulse giving factor and tools sometimes from time behind the rest;

- tomorrow young individuals empty and meaningful organize to do, eco-reading from internet networks reasonable use in culture some problems , city and village between this differences existence, own in time

talent and talent, ability in determining, directing , encouraging disappointment.

In our opinion the above eliminate to be done young people ecological culture in development and in promotion eco-innovative technologies efficiency increase provides, in them creativity search ability the ground and motherland nature love, loyalty, wisdom thrift responsibility such as in strengthening important factor will be in the future.

In youth ecological culture formation and in development in itself certain level ideas on innovation embodied S.Mamashokirov, I.Mirzaev, M.Jumanov, M.Joraev, M.Koshjanov and S.Meli, Sh.Otaboiev A.Rasulov, B.Valiev, Q.Karaboiev, O. Sharafiddinov, M. Rayimova such as works, scientific articles are important .

In short, the formation and development of ecological culture among young people requires innovative methods and approaches. Failure to take these laws into account will cause environmental threats to increase. Innovations invite society's people and young people to gentleness, rationality, frugality, efficiency, frugality, ecological understanding, cleanliness and tidiness, to add wealth to the wealth of nature, to enthusiasm, enthusiasm, initiative, and wise guidance in the way of its prosperity.

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